



# How to say no: a usage-based analysis of negation strategies in Sà'án Sàvĩ ñà Yukúnanĩ

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# This presentation

- The language
  - Sà'án Sàvĩ ñà Yukúnanĩ → Mixtepec Mixtec → Mixtec → Otomanguean
- The data
  - Negation in Mixtec
  - Negation in Mixtepec Mixtec (previous claims)
  - (Morphological) Negation in Sà'án Sàvĩ ñà Yukúnanĩ (Verbs)



# Sà'án Sàvĩ ñà Yukúnani

Pictured: views from Yucunani's primary school

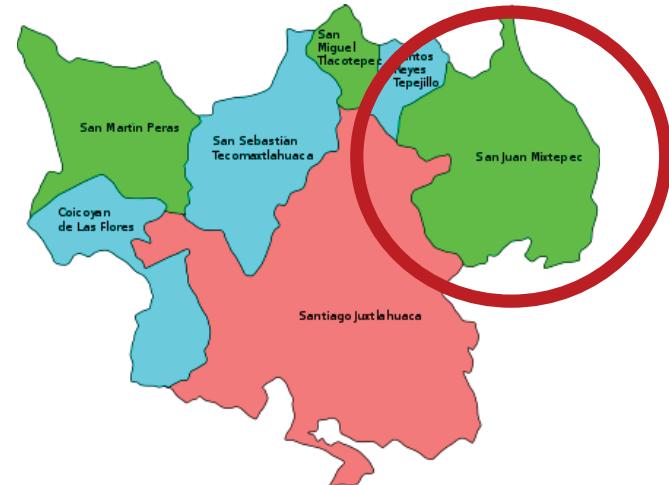
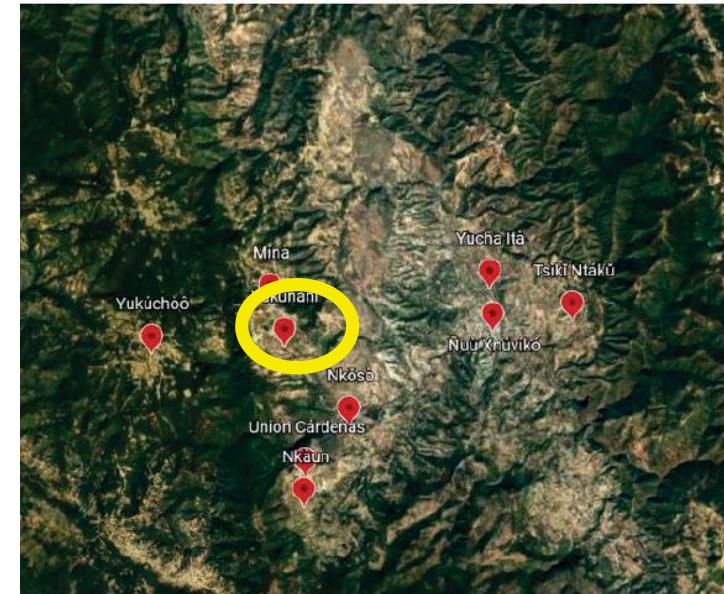
# Sà'án Sàvĩ ñà Yukúnani

Sà'án Sàvĩ ñà Yukúnani → Mixtepec Mixtec → Mixtec → Otomanguean

Yucunani, San Juan Mixtepec (Oaxaca, Mexico)

96 inhabitants

Approx. 81 speakers, about 9,000 speakers of the larger Mixtepec Mixtec  
(INEGI 2020)



# Sà'án Sàvĩ ñà Yukúnanȋ



# Sà'án Sàvĩ ñà Yukúnani

- Little documentation, mostly on
  - Phonology (Pike & Ibach 1978; Paster & Beam de Azcona 2004; Belmar & Salazar 2023);
  - Body parts as relational nouns (Bowers 2016);
  - Person marking (Paster 2007; Belmar et al. 2021; Salazar et al. 2022)
  - Subordinators and discourse markers (Belmar & Salazar submitted)
- As other Mixtec languages, Sà'án Sàvĩ ñà Yukúnani is mostly a VSO language
- Sà'án Sàvĩ ñà Yukúnani presents a very complex tonal system
  - 4 level tones
  - Several contour tones
- Tone also fulfills grammatical functions, such marking aspect, mood, **polarity** or person

# “Corpus”

- Fieldwork Corpus (+ Field Methods Class recordings)
- Unplanned naturalistic data
  - Different genres: personal narratives, folk tales, social commentary, and 2 conversations
- 19 recordings from 11 speakers
- 2 hour and 51 minutes
- Transcriptions in ELAN & Praat



# Negation in Mixtec

- Normally a split between *realis* (IPFV, PFV) and *irrealis* (POT/PURP, PROH) prefixes/clitics
- Irrealis: Ma (na, ña, a)
- Realis: tuu / koo

DIALECT	FORM(S)	SOURCE
Atatláhuca	ma-/tu-	Alexander 1980
Ayutla	tone change	Hills 1990
Coatzospan	ñá	Small 1990
Jamiltepec	ma/ñà	Johnson 1988
Jicaltepec	ñà	Bradley 1970
Ocotepec	mà/nduú, ñaa	Alexander 1988
Peñoles	ñà-díú, ñà-túú, túú, ñà	Daly 1973
San Juan Colorado	ñà	Stark Campbell et al. 1986
San Miguel el Grande	ma-/tu-	Dyk and Stoudt 1965
Silacayoapan	a/ko	Shields 1988

NOTE: I have standardized the tone marking in this table to conform to my own. I have only given one source for Jamiltepec Mixtec, since the two available sources (Pensinger 1974 and Johnson 1988) provide the same data.

Macaulay 1990



# Negation in Mixtec

(1) *Tu-ni-xižaa=ró*

NEG-CP-be+located(R)=2

‘You weren’t there.’ (Chalcatongo Mixtec)

(2) *Ma-kiʔi=ri*

MA-go(P)=1

‘I will not go’ (Chalcatongo Mixtec)

(3) *Ma ciúu*

‘One cannot or should not’ (San Miguel el Grande Mixtec)

Macaulay 1990

# Negation in Mixtepec Mixtec

(4) **Kue** kúni-yu sachuun, (Gómez Hernández 2007, gloss from Bowers 2020)

kue      kúni=yu      sachuun  
NEG      IPFV/want=1SG      IPFV/work/1SG

‘I don’t want to work’

(5) **Ma** sana ino sa'an-ko (Beckmann & Nieves, 2008, gloss from Bowers 2020)

ma-sana+in-o      sa'an=ko  
NEG-forget -1PL.INCL      language=1PL.INCL

‘We must not forget our language’

# Negation in Mixtepec Mixtec

According to Bowers (2020)

Kuě	Mà
REALIS FORMS	IRREALIS FORMS
PFV (REALIS)	

But the situation is much more complex!

(Morphological)  
Negation in  
Sà'án Sàvĩ ñà Yukúnani

VERBS!

# Standard negation

The basic strategy that a language has for negating declarative verbal main clauses that are modally as unmarked as possible (Payne 1985)

- (6) **Tsáin-nà** yaà tsáin-nà [ntsisaa\_kue\_na\_yata\_viko; HVL; 5:26]

tsáin=nà                            yaà                            tsáin=nà  
IPFV.step=3PL.HUM                music                        IPFV.step=3PL.HUM

‘They dance.’

- (7) **Kuě tsáin-rà** ñu’ú [iin\_chaa\_tsini\_tsi\_tachi; JS; 4:12]

kuě            tsáin=rà                    ñu’ú  
NEG            IPFV.step=3M                dirt

‘He wasn’t stepping on the ground.’

# Standard negation

It can be used in direct questions:

- (8) ¿a tsí'ú á kuě tsí'ú? [Nixi\_ntavi\_ntixi; FVM; 2:46]

á	<b>tsí'i=ú</b>	á	<b>kuě</b>	<b>tsí'i=ú</b>
or	IPFV.drink=2NFORM	or	NEG	IPFV.drink=2NFORM

‘Do you drink or do you not drink?’

## Negation with *irrealis*

- (9) Nórtì kú nchichúìn-ñà kù'ùn tavà nùü Universidad skuá'a-kue-ì-à [Consentimiento; CS; 1:36]

Nórtì kún-chì-chúun=ì=ñà kù'ùn tavà nùü Universidad

EEUU PROSP-CAUS-send=3GNR=3GNR POT.go so\_that OBL Universidad

**skuá'a=kue=i=à**

**POT.study=PLZ=3GNR=3GNR**

‘They will send it to the US so that they can/may study it at the University’

- (10) Mà skuă'a-vì tù'un-ka [Nixi tantaa-na; CS; 16:36]

mà skuă'a=kue=ì tù'un=ka

**DEO.NEG NEG.POT.study=PLZ=3GNR word=ANA**

‘They will not study these words’

# Negation with perfective (counterfactual)

- (12) *Nts̥itsà'àn-yù skuélà* [California, JS; 0:43]  
nts̥i-tsà'àn=yù      skuélà  
**PFV.HAB-go=1**      school  
'I would (past) go to school'

- (13) *Kuȇníts̥itsà'àn-kà-yù* [California; JS; 0:59]  
kȗé      ní-tsì-tsà'àn=kà=yù  
NEG      CNTF-HAB-go=more=1  
'I would no longer go (there)'

- (14) *Nikuu nchàā stàā* [kue\_nchai, A; 8:23]  
níkuu                nchàā=L                stàā  
**PFV.be\_able**      PFV.make=1      tortilla  
'I was able to make tortillas.'

- (15) *Màníkuu-kà katsí* [koto\_kiti; HVB; 9:34]  
mà      ní-kuu=ka                katsí=L  
DEO.NEG CNTF-be\_able=more      POT.eat=1  
'I couldn't eat anymore.'

Counterfactual ní- (e.g., Hollenbach 2015)

# Tonal alternation

A Rising tone in the first mora indicates negation

- (16) Ñà-ka kúu-ñà **ntsìnì-yù** [Yukunani\_ta\_tsaa\_naa; HVL; 3:33]

ñà=ka                    kúuñà            **ntsìnì=yù**  
CL.GNR=ANA            FOC              PFV.see=1

‘This is what I have seen’

- (17) Cha **ntsìnì** sò'o tuku-kue-tù [Yukunani\_ta\_tsaa\_naa; HVL; 5:17]

cha            **ntsìnì-sò'o**            tuku=kue=tu=L  
and            NEG.PFV.see-ear        also=PLZ=SURPR=1

‘And we also didn’t understand it!’

# Tonal alternation ( + pre-nasalization)

A Rising tone in the first mora indicates negation + pre-nasalization of the first oral stop

ne'ě

- (18) *Ně'ě ñàà.. ñà ntakuaàn ñà ko'ò ra* [nixi\_ntavi\_ntixi; FVM; 1:55]
- |                           |      |     |                        |     |                    |     |
|---------------------------|------|-----|------------------------|-----|--------------------|-----|
| <b>ně'ě</b> <sup>=L</sup> | ñàà  | ñà  | ntakuaan= <sup>L</sup> | ñà  | ko'o= <sup>L</sup> | ra  |
| NEG.POT.get=1             | DISC | SUB | POT.buy=1              | RLZ | POT.drink=1        | TOP |
- ‘I won’t get... to buy anything to drink’

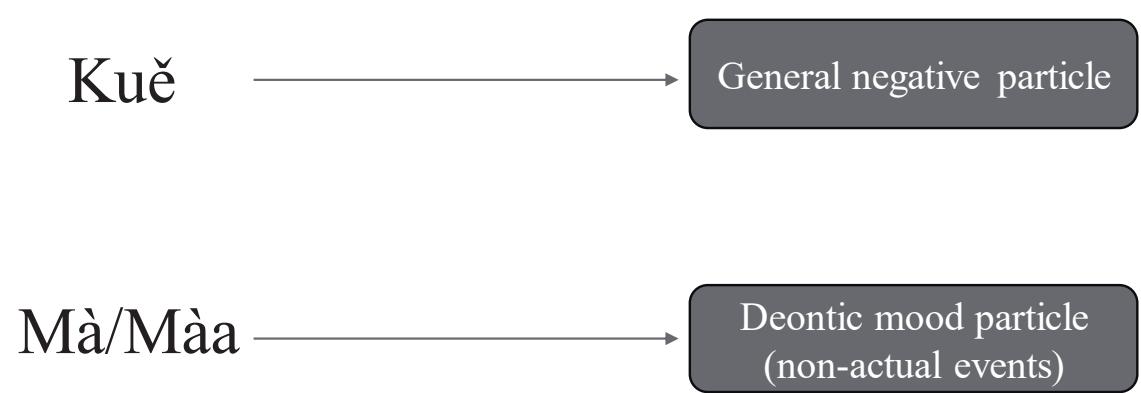
kù'ùn

- (19) *Nkǔ'ûn-kà-yù keè kaka ntá'vì-kà-yù* [Na\_tsika\_ntavi; FVM; 6:29]
- |                                 |                   |                      |
|---------------------------------|-------------------|----------------------|
| <b>nkǔ'ûn</b> <sup>=kà=yù</sup> | kee= <sup>L</sup> | kaka-ntá'vì=kà=yù    |
| NEG.POT.go=more=1               | POT.go_out=1      | POT.walk-poor=more=1 |
- ‘I will not emigrate anymore’

# Morphological negation (Verbs)

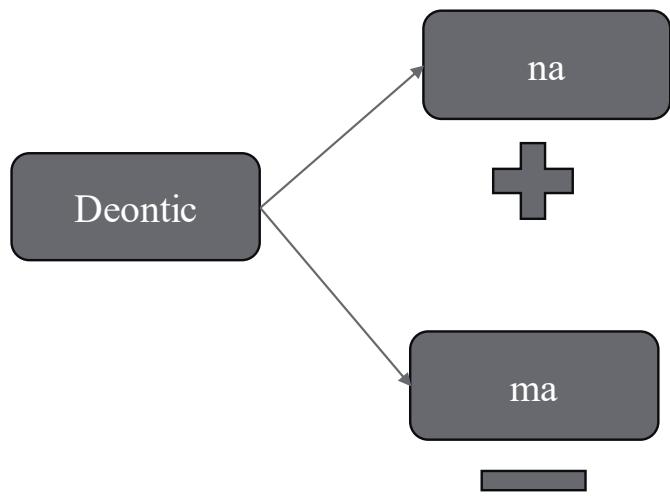
+	-
<b>IPFV</b>	Kuě + IPFV
<b>PFV</b>	Kuě + CNTF Mà / Mὰ + CNTF NEG.PFV ((n)R-)
<b>POT</b>	NEG.POT ((n)R-) Mὰ + NEG.POT Mὰ + POT
<b>PROSP</b>	Mὰ / Mὰ + NEG.POT Kuě + PROSP
<b>IMP</b>	Mὰ + NEG.POT

# Kuě vs. M̀/M̀a



# Deontic mood

Macaulay 1990, for Chalcatongo Mixtec: **ma** is the negative counterpart of **na**



- (20) *kʷqʷq na-kàkà nùu*  
go MOOD-ask+for face  
'Go ask for it'

- (21) *ma-kiúú=ro*  
NEG/MOOD-die(P)=2  
'Don't die!'

**na & ma** do NOT co-occur

## Deontic mood

- In Sà'án Sàvĩ ñà Yukúnaniñá and mà CAN co-occur!

**mà** to negate perfective events (using the counterfactual mood)

→ generalization of mà as negator (beyond *deontic mood*)

➔ **ná** used alongside **mà** to reinforce *deontic* (e.g., desiderative in the example)

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**¡Tá tsà'ví-kue-ní!**

# ¡TÁ TSÀ'VĨ-KUE-NÍ NÀA CHÁA SÒ'O-NÍ!



Twitter: @yucunani  
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